# DOCUMENTS

**Attachment I– KOSCIUSZKO PROGRAM APPLICATION**

**/TEMPLATE/**

**PART I - APPLICATION**

**Registration number: ……………………….……………….………………………***(assigned by DNiSW)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Topic | | |  | |
| Full name of an applicant (scientist) | | |  | |
| Academic degree | | |  | |
| Date of birth | | |  | |
| Current place of employment of an applicant | | |  | |
| Name and address of university / institute supervised by the Ministry of National Defense | | |  | |
| Contact details – phone numbers, e-mail addresses. | | |  | |
| Keywords, up to 10 words. | | |  | |
| Summary, up to 100 wrods. | | |  | |
| Declared period of employment of an applicant in a university/ an institute ……….. | | | | |
| Time spent in foreign research centers: ............ (in months), including: | | | | |
| Duration | Country/Name of a research center | Position | | Responsibilities/Tasks |
|  |  |  | |  |
|  |  |  | |  |
|  |  |  | |  |

…………...………….………………………...............*Signature – scientist’s*

………...………….………………………...............  
*Signature – President/Director of university / institute supervised by the Ministry of National Defence*

*……………………..(place, date) ………………………………………..*

# Attachment II – description of a research project

**/TEMPLATE/**

**PART II – THE IDEA/CONCEPT OF A RESEARCH PROJECT …………………………………………………………………………………………………………..................................................…………………………………………………..………………………**

(title of the project)

*Part II should contain up to 24 pages of text (including drawings, photographs, tables and footnotes), font ARIAL (size 12), line spacing 1.0.*

*Footnotes should be placed at the bottom of the page.*

The description should also include a completed form:

**I. GENERAL INFORMATION ABOUT THE RESEARCH PROJECT**

1. Title of the project: .................................................................................................................................................... .................................................................................................................................................... ....................................................................................................................................................

2. Manager of the research project (in accordance with the competition regulations)

....................................................................................................................................................

....................................................................................................................................................

(academic degree, first and last name, phone number, e-mail address)

4. Name and address of the university / institute supervised by the Ministry of National Defense (in accordance with the competition regulations)

……………………………………………………………………………………………………………………………………………………………………………………………………

5. The expected period of project realization (in months): ............

6. The expected total cost of the project (PLN incl. taxes): .................................

**II. DESCRIPTION OF THE RESEARCH PROJECT**

1. The current knowledge on the subject of the project: .................................................................................................................................................... ....................................................................................................................................................

2. Project main goal and detailed goals: .................................................................................................................................................... ....................................................................................................................................................

3. Research problem, research topic and research tasks: .................................................................................................................................................... ....................................................................................................................................................

4. Research methods and research techniques: .................................................................................................................................................... ....................................................................................................................................................

5. Milestones and deliverables of the project: .................................................................................................................................................... ....................................................................................................................................................

6. Final deliverables

a)……….( piece of deliverables and its form ) ………………..

b) ……….( piece of deliverables and its form ) ………………..

c) ……………..

7. Technology readiness level TRL to be achieved within the project.

8. Compliance of the project with the Priority directions of Research in the Ministry of National Defense (please describe) …………………………………………………………………………………………...

**or**

the possibility of a dual-use of the results of the project (for civilian and military applications) (please describe……………………………………………………………………………...

**III. SCHEDULE OF THE PROJECT**

**CONTENT-FINANCIAL LIKE SCHEDULE OF THE RESEARCH PROJECT**

„………………………(title)……………………………………………”

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Task** | **Duration (**in months),  To = contract signature date  To + …. (months) | **Expected costs [PLN} incl. taxes]** | **Deliverables** | **Remarks** |
| 1 | 2 | 3 | 4 | 5 | 6 |
| **Phase I:** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |
| **Total -Phase I:** | | |  |  |
| **Phase II:** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |
| **Total - Phase II:** | | |  |  |
| **Phase III:** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |
| **Total - Phase III:** | | |  |  |
| **etc.** | | | | | |

**IV. THE EXPECTED FRAMEWORK OF THE COST OF THE PROJECT***(in accordance with the competition regulations)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Items of expenditure** | **The expected expenditure for the financial year (PLN)** | | | **Total** |
|  |  | **Year 20...** | **Year 20...** | **Year 20...** |  |
| **1** | **2** | **3** | **4** | **5** | **6** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| ... |  |  |  |  |  |
| **Total** |  |  |  |  |  |

…………...………….………………………...............*Signature – Scientist*

………...………….………………………...............  
*Signature – President/Director of a university / an institute supervised by the Ministry of National Defense*

*……………..(place, date) …………………………………..*

# Attachment III – information about scientific achievements of an applicant

**/TEMPLATE/**

**PART III – INFORMATION [[1]](#footnote-1)ABOUT SCIENTIFIC ACHIEVEMENTS OF AN APPLICANT**

**1. ………………………………………………………………………………………………..**

*(academic degree, first and last name, phone number, e-mail address)*

**2. List of 10 most relevant publications –articles and papers published in reviewed and listed on the Philadelphia List (Journal Citation Reports JCR), scientific journals of international recognition.**

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Names of authors, title of publication** | **Name of journal, number, year, date of publication, pages with published article / paper** | **IF/ year in  JCR** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |
| **4.** |  |  |  |
| **5.** |  |  |  |
| **6.** |  |  |  |
| **7.** |  |  |  |
| **8.** |  |  |  |
| **9.** |  |  |  |
| **10.** |  |  |  |

**3. Total Impact Factor (IF) of an author: …………………..**

**4. Hirsch Index (h-index) of an author: …………………….**

**5. Information on 5 most relevant awards for scientific activity at exhibitions, conferences etc.**

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Names of authors, title of publication, the name of devices** | **Name of event, contest, award-granting institution, category for a granted award** | **Grant date** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |
| **4.** |  |  |  |
| **5.** |  |  |  |

**6. Information on patented invention, utility model protection right or industrial design registration right, protected by industrial property right (up to 5 solutions)**

|  |  |  |  |
| --- | --- | --- | --- |
| L.p. | List of patented inventions, utility model protection right or industrial design registration right, protected by industrial property right. | Protecting Institution | Date of obtaining protection/ Application date, if not protected yet |
|  |  |  |  |
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|  |  |  |  |

…………...………….………………………...............*Signature – Scientist*

…………...………….………………………...............*Signature – Person responsible for authorization of the information in the application*

………...………….………………………...............  
*Signature – President / Director of university / institute supervised by the Ministry of National Defense*

*……………..(place, date) …………………………………..*

1. President / Director of a university or an institute, supervised by the Ministry of National Defense, is responsible for authorization the information included in the application. [↑](#footnote-ref-1)